



800-HOLE-IN-1™
800-465-3461

FISHING TOURNAMENT INSURANCE APPLICATION

Name of Insured: _____

Address of Insured: _____

Contact: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Name of Event/Tournament: _____

Location of Event/Tournament: (State whether lake, river or open ocean)

Size of Body of Water: _____

Dates and Times of Event/Tournament: _____

Coverage Required: (Check One)

_____ Tagged Fish (State number of fish to be released: _____)

_____ Record Fish (Circle one: World State Lake)

_____ Multiple Species Custom Pack

_____ Big Fish Winner – Exact Weight (State weight: _____)

_____ Tournament Winner – Exact Weight (State weight: _____)

_____ Sponsor's Choice – Exact Weight (State weight: _____)

Species of Fish: _____

Expected Number of Entrants/Boats: _____

How Many Years has Event/Tournament Been Established: _____

Sum Insured: _____

IF THIS EVENT HAS BEEN HELD IN OTHER LOCATIONS PLEASE IDENTIFY LOCATION AND DATES:

- _____
- _____
- _____
- _____
- _____

IF STATE, WORLD OR TOURNAMENT RECORD:

Species: _____

Current Record: _____

Year Obtained: _____

Ten Year History

Year	Weight	Was this a record at the time?

IF TAGGED FISH PLEASE PROVIDE THE FOLLOWING INFORMATION FOR THE PAST 5 YEARS:

Year	Number of Tagged Fish Released	Number of Tagged Fish Caught	Species Released

IF EXACT WEIGHT OR EXCEEDING A GIVEN WEIGHT, CONFIRM:

Year	Weight Insured	Species	Was this a record at the time?

SECURITY: NUMBERS 1-15 MUST BE ANSWERED:

Yes No

- | | | |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | 1. Will only amateurs be allowed to participate? ("Amateur" is defined as anyone who does not use this sport as their means of livelihood.) |
| <input type="checkbox"/> | <input type="checkbox"/> | 2. Will only rods and lines be used? |
| <input type="checkbox"/> | <input type="checkbox"/> | 3. Will only one rod per competitor be allowed other than for salt water events/tournaments when charter boats are allowed? |
| <input type="checkbox"/> | <input type="checkbox"/> | 4. Will competitors be issued official registration documents? |
| <input type="checkbox"/> | <input type="checkbox"/> | 5. Will additional registrations be permitted after commencement of the event/tournament? |
| <input type="checkbox"/> | <input type="checkbox"/> | 6. Will a polygraph be taken from winning competitor? |
| <input type="checkbox"/> | <input type="checkbox"/> | 7. Will any witness executing an affidavit in support of a winning competitor be required to submit a polygraph? |
| <input type="checkbox"/> | <input type="checkbox"/> | 8. Will a urinalysis test be required from competitor? |
| <input type="checkbox"/> | <input type="checkbox"/> | 9. Will only certified digital scales be used? |
| <input type="checkbox"/> | <input type="checkbox"/> | 10. Will a tory meter be used to check for freshness? |
| <input type="checkbox"/> | <input type="checkbox"/> | 11. Will a biologist autopsy be performed on any winning fish? |
| <input type="checkbox"/> | <input type="checkbox"/> | 12. Will a marine biologist be present to check, examine, and verify any winning fish? |
| <input type="checkbox"/> | <input type="checkbox"/> | 13. Will a Parks & Wildlife official be present to check, examine and verify any winning fish? |
| <input type="checkbox"/> | <input type="checkbox"/> | 14. Will any lakes or river used be temporarily dammed or will any nets be used? |
| <input type="checkbox"/> | <input type="checkbox"/> | 15. If this is insurance of a record, will confirmation of state and/or world records be required by the appropriate recognized authority having jurisdiction? |

NUMBERS 16-24 ONLY TO BE COMPLETED IF FOR A TAGGED FISH:

Yes No

- ___ ___ 16. Will a specifically identifiable tag be used?
- ___ ___ 17. Will a non-metallic tag be used?
- ___ ___ 18. Will a marine biologist or representative of marine fisheries or appropriate authority certify that the fish are in good health at time of release? (Hatchery and/or cultured fish are excluded.)
- ___ ___ 19. Will the place of release of tagged fish be known to competitors?
- ___ ___ 20. Will tagged fish be specimen indigenous to area?
- ___ ___ 21. Will you agree to maintain records of point of release of any tagged fish?
- ___ ___ 22. Will organizers of the event and person(s) who release tagged fish be excluded from the event/tournament?
- 23. How many days prior to commencement of fishing will the tagged fish be released? _____
- 24. Describe release procedures: _____

PAST LOSSES:

Has the event/tournament ever been won in previous years? If yes, confirm amount of prize, date won, and other details: _____

I/WE HEREBY DECLARE THAT THE ABOVE STATEMENTS AND PARTICULARS ARE TRUE, THAT I/WE HAVE NOT SUPPRESSED OR MIS-STATED ANY MATERIAL FACTS AND I/WE AGREE THAT THIS APPLICATION FORM SHALL BE THE BASIS OF THE PRIZE INSURANCE CONTRACT.

COMPANY or ORGANIZATION: _____

BY: _____
(NAME & TITLE)

SIGNED: _____

DATE: _____